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NOTES.

In addition to Mr. Bertrand Russell, who is to give courses in philosophy at Harvard University during the first semester of the next academic year, Professor Masaharu Anesaki, who occupies the chair of the Science of Religion at the Imperial University, Tokyo, has been appointed for next year Professor of Japanese Literature and Life at Harvard, and will give there three courses dealing with the philosophical and religious thought of Japan.

Professor Edmund H. Hollands, of Butler College, has been called to a professorship in the University of Kansas. He has been succeeded by Dr. E. Jordan (Chicago), who was last year Instructor in Philosophy in Cornell University.

Dr. W. K. Wright has become Instructor in Philosophy in Cornell University, and John R. Tuttle has accepted an appointment as Acting Professor in Philosophy and Education in Elmira College.

Professor Wellesley Perry Coddington, senior professor of philosophy in Syracuse University, died last month while travelling in Germany. He was born in 1840, and had been professor of philosophy at Syracuse since 1891.

We give below a list of the articles in the current philosophical periodicals:

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY AND SCIENTIFIC METHODS, X, 13: *George Clarke Cox*, The Case Method in the Study and Teaching of Ethics; *Isaac Husik*, Theory of Independence.

X, 14: *Warner Fite*, The Social Implications of Consciousness; *George H. Mead*, The Social Self; Societies: *H. L. Hollingworth*, The New York Branch of the American Psychological Association.

X, 15: *Walter B. Pitkin*, The Empirical Status of Geometrical Entities; *R. M. Ogden*, Content versus "Kundgabe" in Introspection; Discussion: *James H. Leuba*, Can Science Speak the Decisive Word in Theology? A Rejoinder.

THE MONIST, XXIII, 3: *Richard Garbe*, Christian Elements in the Mahâbhârata, Excepting the Bhagavadgîtâ; *Philip E. B. Jourdain*, Robert Hooke as a Precursor of Newton; *Wilhelm Obers Focke*, History of Plant Hybrids; *Paul Carus*, The Principle of Relativity as a Phase in the Development of Science; The Late *J. W. Powell*, The Books of Primeval History (Poem); Criticisms and Discussions: The Monism of *The Monist* Compared with Professor Haeckel's Monism; Schopenhauer on Newton and Hooke; *Hereward Carrington*, Earlier Theories of Gravity; *Aristides Pratelle*, The French Newton; Current Periodicals; Dr. Edmund Montgomery: An Aftermath.

THE PSYCHOLOGICAL BULLETIN, X, 6: General Reviews and Summaries: *F.*

L. Wells, Experimental Pathology of the Higher Mental Processes; *Florence Mateer*, Mental Heredity and Eugenics; *Jean Weidensall*, Criminology and Delinquency; *Clara H. Town*, Aphasia.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXIV, 3: *C. A. Ruckmich*, The Role of Kinaesthesis in the Perception of Rhythm; *P. Smith*, Luther's Early Development in the Light of Psycho-Analysis; *C. E. Ferree*, The Fluctuation of Liminal Visual Stimuli of Point Area; *E. P. Frost*, The Characteristic Form Assumed by Dreams; *M. E. Haggerty* and *E. J. Kempf*, Suppression and Substitution as a Factor in Sex Differences; *E. B. Titchener*, The Method of Examination.

THE HIBBERT JOURNAL, XI, 3: *Josiah Royce*, The Christian Doctrine of Life; *J. E. Carpenter*, The Buddhist Doctrine of Salvation; *John Galsworthy*, The New Spirit in the Drama; *L. P. Jacks*, Does Consciousness "Evolve"?; *G. W. Balfour*, Telepathy and Metaphysics; *W. R. Sorley*, Does Religion Need a Philosophy?; *N. Jarintzoff*, The Life of the Russian Clergy: Incidents and Characteristics; *John A. Hobson*, How Is Wealth to be Valued?; *B. W. Bacon*, A Century of Change in New Testament Criticism; *Hubert Handley*, Biblical Criticism and the Work of the Pastor; *W. Cecil Price*, Social Service. No. 7. The Boy Scout Movement.

XI, 4: *Rabindranath Tagore*, The Problem of Evil; *A. C. M'Giffert*, Christianity in the Light of Its History; *Preserved Smith*, A New Light on the Relations of Peter and Paul; *T. C. Snow*, Imagination in Utopia; *A. Smythe Palmer*, The Fall of Lucifer; *James Drummond*, Occasion and Object of the Epistle to the Romans; *F. P. Badham* and *F. C. Conybeare*, Fragments of an Ancient (?Egyptian) Gospel Used by the Cathars of Albi; *R. B. Townshend*, Antiochus Epiphanes, The Brilliant Madman; *Thomas C. Hall*, The Significance of Coercion; *H. D. Rawnsley*, The Child and the Cinematograph Show; *J. N. Larned*, Evil. A Discussion for the Times; *Arthur Dale*, Social Service, No. 8. A Plea for the Unemployables.

THE INTERNATIONAL JOURNAL OF ETHICS, XXIII, 4: *William J. Collins*, The Place of Volition in Education; *C. D. Broad*, Lord Hugh Cecil's "Conservatism"; *Arthur O. Lovejoy*, The Practical Tendencies of Bergsonism. II: *Helen Bosanquet*, English Divorce Law and the Report of the Royal Commission; *J. Dashiell Stoops*, The Ethics of Industry.

THE HARVARD THEOLOGICAL REVIEW, VI, 3: *George Howard Parker*, A Brief Survey of the Field of Organic Evolution; *Howard N. Brown*, Finalism and Freedom; *L. P. Jacks*, The Quest for Absolute Certainty; *Benjamin Wisner Bacon*, The Forgotten Creeds; *C. Delisle Burns*, The Mysticism of a Modernist; *Stewart Means*, The Future of Religion; *Ambrose White Vernon*, Christianity and Ministerial Ordination; *Edward Hale*, Recent Books on Preaching and Preachers.

ARCHIV FÜR SYSTEMATISCHE PHILOSOPHIE, XIX, 2: *Hugo Marcus*, Zum Wechselverhältnis von Ästhetik und Ethik; *W. Kinkel*, Monistische Ethik;

Otto Kröger, Das Wesen der Dinge im Lichte des reinen Idealismus; *Felix Goldner*, Kritische Gedanken zum Problem der Sprache; *Richard v. Schubert-Soldern*, Entgegnung auf Regine Ettinger-Reichmanns Abhandlung "Richard von Schubert-Solderns erkenntnistheoretischer Solipsismus."

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOCIOLOGIE, XXXVII, 2: *Richard Horn*, Psychische Kausalität. III; *Ernst Sauerbeck*, Vom Wesen der Wissenschaft, insbesondere der drei Wirklichkeitswissenschaften, der "Naturwissenschaft," der "Psychologie" und der "Geschichte"; *Walter Hartung*, Die Bedeutung der Schelling-Okenschen Lehre für die Entwicklung der Fechnerschen Metaphysik. I; *Eduard Stamm*, Urteile und Kausalzusammenhänge; *Friedrich Jodl*, David Hume und sein neueste Darsteller.

ZEITSCRHIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE, LXV, 1 u. 2: *E. Bleuler*, Zur Theorie der Sekundärempfindungen; *Semi Meyer*, Die Lehre von den Bewegungsvorstellungen; *Karl Groos*, Lichterscheinungen bei Erdbeben.

LXV, 3: *David Katz*, Über individuelle Verschiedenheiten bei der Auffassungen von Figuren. (Ein kasuistischer Beitrag zur Individualpsychologie); *C. M. Geissler*, Der Blick des Menschen als Ausdruck seines Seelenlebens.

ZEITSCHRIFT FÜR POSITIVISTICHE PHILOSOPHIE, I, 1: *J. Petzoldt*, Positivistische Philosophie; *B. Kern*, Zur Erkenntnislehre der Marburger Schule; Der Inhalt der vier Hauptschriften von Richard Avenarius, von ihrem Verfasser selbst dargestellt; H. Dingler, Uebergreifende Begriffsbildung und Causalität.

REVUE PHILOSOPHIQUE, XXXVIII, 6: *Jankélévitch*, La position actuelle du problème de l'hérédité; *J. M. Lahy*, Comme se maintient et se renforce la croyance; *R. Brugeilles*, L'essence du phénomène social: la suggestion; Observations et documents: *E. Cramaussel*, Un enfant apprend à lire.

XXXVIII, 7: *F. Le Dantec*, L'ordre des questions; *A. Leclère*, La psychiatrie et l'education morale des normaux (1er *article*); *Th. Ribot*, Le problème de la pensée sans images et sans mots; Notes et observations: *Machabey*, La notion et le role de l'infini musical.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XXI, 3: *P. Boutroux*, L'objet et la méthode de l'analyse mathématique; *G. Gastinel*, Esthétique et sociologie; *F. d'Hautefeuille*, Sur la vie intérieure; Études critiques: *A. Mamelet*, La philosophie de Georg Simmel; Questions pratiques: *G. Cantecor*, Le suicide.

REVUE DE PHILOSOPHIE, XIII, 5–6–7: L' "Expérience Religieuse" dans le Catholicisme. (Second série.) Documents: *A. Brou*, La compagnie de Jésus; *J. Calvet*, Saint Vincent de Paul; *M. Demimuid*, Les premièrs dames de charité au xviie siècle; *J.-L. Monestès*, Le bienheureux curé d'Ars; *J. Darnand*, Un sauvage converti; Études: *J.- V. Bainvel*, La vie intime du catholique; *J. Pacheu*, Les mystiques interprétés par les mystiques; *C. Besse*, Le chant religieux catholique; *Dom M. Festugière*, La liturgie catholique.

XIII, 8: *J. Maritain*, L'intuition au sens de connaissance instinctive ou d' inclination; *J. Ferrand*, La Théosophie. La doctrine de la Théosophie, son passé, son présent, son avenir; *A. Veronnet*, Les hypothèses cosmogoniques (*2e article*); *F. Pradel*, Autour de la methode d'immanence (*suite*); *J. Le Rohellec*, Quelques manuels de philosophie. L'enseignement philosophique a l'Institut catholique de Paris.

REVUE NÉO-SCOLASTIQUE DE PHILOSOPHIE, XX, 78: *F. De Visscher*, La philosophie syndicaliste et le mythe de la grève générale; *P. Mandonnet*, Roger Bacon et la composition des trois "Opus" (*suite et fin*); *P. De Munnynck*, La démonstration métaphysique du libre arbitre (*suite*); *J. Lemaire*, La préparation scientifique nécessaire a l'étude de la cosmologie; *D. Nys*, Une critique à côté; *J. de Ghellinck*, Un catalogue des oeuvres de Hugues de Saint-Victor.

RIVISTA DI FILOSOFIA, V, 2–3: *Bernardino Varisco*, La filosofia di Schopenhauer; *A. Faggi*, La genesi storica della logica aristotelica; *Alessandro Padoa*, Legittimità ed importanza del metodo introspettivo; *Adriano Tilgher*, Immagine e sentimento nell' opera d'arte; *Alessandro Levi*, Bibliografia filosofica italiana (1911).

PSICHE, I, 1: *Guido Villa*, Sull' osservazione interiori; Francesco De Sarlo, L'opera di Alfred Binet; *Antonio Renda*, Gli errori dello psicologo; *Gerardus Heymans*, L'era futura della psicologia;